

02-19-02  
UTILITY PATENT APPLICATION TRANSMITTAL—NO FEE

A

02/13/02  
11017 U.S. PTO

ASSISTANT COMMISSIONER FOR PATENTS  
PATENT APPLICATION  
Washington, D.C. 20231

11017 U.S. PTO  
10/076902  
02/13/02

Transmitted herewith for filing is the

- |                                     |  |                          |   |
|-------------------------------------|--|--------------------------|---|
| <input checked="" type="checkbox"/> | patent application of                      | <input type="checkbox"/> | divisional application of               |
| <input type="checkbox"/>            | continuation application of                | <input type="checkbox"/> | prior application information: Examiner |
| <input type="checkbox"/>            | continuation-in-part patent application of | <input type="checkbox"/> |   |

Inventor(s)/Applicant Identifier: Gary N. Cherr et al.

For: **THE USE OF SULFONATED COMPOUNDS AS A BARRIER CONTRACEPTIVE**

- ☐ For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can be relied upon when a portion has been inadvertently omitted from the submitted application parts.
- ☒ This application claims priority from each of the following Application Nos./filing dates: USSN 60/349,144, filed January 15, 2002, the disclosure(s) of which is (are) incorporated by reference.
- ☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐ continuation-in-part of and claims the benefit of U.S. Application No. \_\_\_\_\_, the disclosure of which is incorporated by reference for all purposes."

Enclosed are:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> 37 pages of the description (including specification, claims and abstract)                             | <input type="checkbox"/> Request to not publish application after 18-months form   |
| <input checked="" type="checkbox"/> 07 sheet(s) of <input type="checkbox"/> formal <input checked="" type="checkbox"/> informal drawing(s) | <input type="checkbox"/> notification of change of <input type="checkbox"/> power of attorney <input type="checkbox"/> correspondence address filed in prior application |
| <input checked="" type="checkbox"/> 01 abstract  | <input type="checkbox"/> Patent Application Filing Acknowledgement postcard.   |
| <input checked="" type="checkbox"/> 55 number of claims  | <input checked="" type="checkbox"/> 1 extra copy of this sheet is enclosed   |
| <input checked="" type="checkbox"/> an assignment of the invention to _____  | <input type="checkbox"/> a verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27  |
| <input checked="" type="checkbox"/> a <input type="checkbox"/> signed <input checked="" type="checkbox"/> unsigned Declaration             | <input type="checkbox"/> ( ) is enclosed   |
| <input checked="" type="checkbox"/> a Power of Attorney  | <input type="checkbox"/> ( ) was filed in the prior application and small entity status is still proper and desired  |
| <input checked="" type="checkbox"/> a certified copy of a _____ application  | <input checked="" type="checkbox"/> Small Entity Status is Claimed   |
| <input checked="" type="checkbox"/> cover sheet  | <input type="checkbox"/> Preliminary amendment   |
| <input type="checkbox"/> Information Disclosure Statement under 37 CFR 1.97  |  |
| <input checked="" type="checkbox"/> Application Data Entry Sheet   |  |

In view of the Unsigned Declaration as filed with this application and pursuant to 37 CFR §1.53(f), Applicant requests deferral of the filing fee until submission of the Missing Parts of Application.

DO NOT CHARGE THE FILING FEE AT THIS TIME.

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**22798**

PATENT TRADEMARK OFFICE

Attorney Docket No.	309T-300410US
Client Reference No.	2002-043
Express Mail Label No.	EL863422333US
Date of Deposit:	February 13, 2002
I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to: Assistant Commissioner for Patents, Box Patent Application, Washington D.C. 20231	
By:	<i>[Signature]</i>
	Chianti Appling